



ARNOLD AIR SOCIETY
EXECUTIVE MANAGEMENT CENTER
9 E. LOOCKERMAN ST., SUITE 2B
DOVER, DE 19901-7343

EQUIPMENT ORDER FORM

SHIP TO: _____ SQUADRON AREA: _____

AFROTC DET: _____ UNIVERSITY: _____

ADDRESS: _____

_____ ZIP CODE: _____

Mail original with **FULL REMITTANCE** to the Executive Management Center.
Retain a copy for your files.

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
_____	Official Candidate Button	\$3.00	_____
_____	Fourrageres (Blue/Gold)	7.00	_____
INSIGNIA:			
_____	2nd Lieutenant Rank	6.50	_____
_____	1st Lieutenant Rank	6.50	_____
_____	Captain Rank	6.50	_____
_____	Major Rank	6.50	_____
_____	Lieutenant Colonel Rank	6.50	_____
_____	Colonel Rank	6.50	_____
_____	Brigadier General Rank	6.50	_____
TROPHY RIBBONS:			
_____	Chennault	1.00	_____
_____	Eagle	1.00	_____
_____	LBJ	1.00	_____
_____	Hagan	1.00	_____
_____	Maryland	1.00	_____
_____	Area Plaque Ribbons	1.00	_____
_____	Oak Leaf Clusters	0.40	_____
_____	Decals	0.30	_____

CONTINUED ON BACK

SUB-TOTAL THIS PAGE _____

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
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SUB-TOTAL FROM OTHER SIDE _____

MINIATURE MEDAL W/RIBBON & RIBBON BAR:
(Refer to AASMAN-1, Chapter 16, for criteria)

_____	Squadron Level (Blue/Gold)	\$11.50	_____
_____	Area Level (Red/Gold)	11.50	_____
_____	National Level (Orange)	11.50	_____

RIBBON BAR ONLY FOR MINIATURE MEDAL:
(Refer to AASMAN-1, Chapter 16, for criteria)

_____	Squadron Level (Blue/Gold)	1.00	_____
_____	Area Level (Red/Gold)	1.00	_____
_____	National Level (Orange)	1.00	_____

MEDALLIONS WITH SPINNER STAND:
(Refer to AASMAN-1, Chapter 16, for criteria)

_____	Squadron Level (Bronze)	50.00	_____
_____	Area Level (Silver)	50.00	_____
_____	National Level (Gold)	50.00	_____

CERTIFICATES:

_____	AAS Certificates of Appreciation	5.00	_____
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TOTAL AMOUNT OF ORDER _____

IF YOUR ORDER IS:

- Up to \$ 10.00 add \$ 3.00
- \$ 10.01 to \$ 15.00 add \$ 4.00
- \$ 15.01 to \$ 25.00 add \$ 5.00
- \$ 25.01 to \$ 50.00 add \$ 6.00
- \$ 50.01 to \$100.00 add \$ 7.00
- \$100.01 to \$150.00 add \$ 8.50
- over \$150.00 add \$10.00

POSTAGE & HANDLING FEE _____

TOTAL REMITTANCE ENCLOSED _____

Approved by: _____ Date: _____
Commander or Comptroller